**June 4th, 2023 The Holy Trinity – Email/At Home Missal**

1. **ZOOM INFORMATION FOR SUNDAY JUNE 4, 2023-THE HOLY TRINITY**
2. **The ZOOM link for today’s service, which opens at 9.30 am on June 4th, 2023, can be found here:**
3. **Sunday Worship June 4th, 2023 09:30 am ZOOM room opens; service begins at 10 am.**
4. **Join Zoom Meeting click here:  
   <https://us02web.zoom.us/j/85929098103?pwd=QlJFNUV1Slg3MHhOeGVEalJMdXMvZz09>**
5. **Meeting ID: 859 2909 8103 Passcode: 171662**
6. **You don’t have to have a computer or internet to connect to any of our church Zoom services; you can also just call in on one of these numbers (long distance charges may apply): (All Canadian numbers). You can also access the ZOOM from your telephone by using the “One tap mobile” option:**
7. **+17789072071,,85929098103#,,,,\*171662# Canada,**
8. **+17806660144,,85929098103#,,,,\*171662# Canada**
9. **Dial by your location:**
10. **+1 778 907 2071 Canada**
11. **+1 780 666 0144 Canada**
12. **+1 204 272 7920 Canada**
13. **+1 438 809 7799 Canada**
14. **+1 587 328 1099 Canada**
15. **+1 647 374 4685 Canada**
16. **+1 647 558 0588 Canada**
17. **Meeting ID: 859 2909 8103 Passcode: 171662**
18. **Find your local number:** [**https://us02web.zoom.us/u/kerkltBAqg**](https://us02web.zoom.us/u/kerkltBAqg)
19. **…………………………….**
20. **IMPORTANT ANNOUNCEMENTS FOR THE WEEK OF JUNE 4th, 2023:**
21. **Here is the YouTube link for the service from last Sunday, May 28th, 2023:**
22. [**https://youtu.be/9X4t3LGLe6w**](https://youtu.be/9X4t3LGLe6w)
23. **……………………………..**

**PASTORAL VISITS:** Pastor Laura Sauder is available for safe visits with social distancing requirements in place, and also for telephone visits. Please reach out to her by calling the church office at 519-653-4721 to arrange a visit.

**…………………………….**

**Bible Study will be in the Art Room on Mondays at 3:00PM.**

**Please join us – all are welcome!**

1. **…………………………..**

You can order your own Maple Syrup from St. Peter’s, Preston. Our partner is a 5th generation Woolwich Township farm that has been producing maple syrup for over 100 years. They adhere to the production guidelines issued by the Ontario Maple Syrup Association, which state the number of taps per tree (max. of 2) for best forest management practices. Handling of the sap and syrup is minimized to reduce the chance of contamination. Their syrup is pure with nothing added, only the water has been removed. As of 2018 their maple syrup is certified organic.

**1 litre Mason Jars of maple syrup are $23.00.**

**Send an email to or** [**alexblack@sympatico.ca**](mailto:alexblack@sympatico.ca) **or call the church office at 519-653-4721 to order your own locally produced fresh Maple Syrup.**

**………………………………**

**Greenhorizons BigYellowBag - Give & Grow Program**

This fundraiser is open to all and enables each one of us to raise funds for St. Peters. If you don’t have a lawn or garden, you can still help by spreading the word to your neighbours, friends and relatives.

Each time that an order is placed at Greenhorizons Sod at 519.653.7494 for a **BigYellowBag** of soil using the **code SPLCC23** you will save $5.00, and the church will receive $10.00.

Spread the word, and the soil!​

**……………………………..**

1. **Yard Sale - Tentative dates are July 7 and 8, 2023.** We’re looking for good, gently used, clean items of all kinds, and clothing. Please – no very large mirrors, no complete dining room suites, no large old television sets. If you’re unsure of whether what you have is suitable or not, leave a message at the church office. So – start your spring clear out and think of St. Peter’s. We’d love to re-purpose your goods and make a new owner happy. Items may be dropped off at church; just let us know when we can meet with you.
2. **…………………………….**

**Menno Singers has a new date for our postponed Spring Concert**: Monday, June 5 at 7:30pm at St Jacobs Mennonite Church (1310 King St. N, St Jacobs). **‘a light exists in spring’** will include music for spring, seasonal congregational hymns, door prizes and refreshments to follow. $25 Adults. $5 Children/Students. Previous physical tickets honoured, or purchase new tickets online or at the door (cash or credit) [www.mennosingers.com](http://www.mennosingers.com)

**………………………………….**

**Grand River Ministry Area – 4th Annual Church Picnic**

**Sunday, June 11th – Gathering Time at 10:00 am, Worship Service at 10:30 am (including Communion)**

**St. Luke’s Evangelical Lutheran Church, 317 Franklin Street North, Kitchener.** Games, Music, Activities for adults and children. Lunch will be served after Worship Service. Bring a lawn chair or blanket and an umbrella for the sun. Seating will include paved parking lot and grassed area.

**………………………….**

**A Wellness Talk by Community Wellness Project** - Supporting Your Neighbours: How to Identify & Help Older Adults Experiencing Social Isolation Christine Pellegrino Director: Dementia Programs Schlegel-UW Research Institute for Aging

Tuesday, June 6—10:30am Light lunch to follow (pay-as-you-can)

Trillium United Church 450 King Street East, Cambridge

**…………………………..**

Help us support the **Cambridge Food Bank** by bringing a canned good or non-perishable item to church with you. We have a collection basket in the narthex, and every donation helps enable the food bank to ensure that no one in our community goes hungry. We appreciate and thank you for your help in filling the basket as there is a very real and urgent need.

**……………………………**

**Community of Faith Gathering**

**All ages are welcome to this mid-week**

**plug-in and power-up your faith event.**

**What happens at a “Power-Up” evening?**

**\*Fellowship, \*Fun, \*Faith, \*Food (and Free)**

We will begin the evening with a Bible story told through storytelling, a play, or puppetry, and sing some songs.

We will eat together with food provided by the hosting Church.

We will conclude the evening with crafts and activities.

**When: June 7, 5:30pm-7:30pm**

**Where: St. Peter’s Lutheran Church, 810 King St. E., Cambridge**

Contact: **Rev. Laura Sauder** (pastor at St. Peter’s) [pastor@st-peters-cambridge.org](mailto:pastor@st-peters-cambridge.org)

Or Heather Margerison (children and youth pastor at Trillium) [heathermargerisontrillium@gmail.com](mailto:heathermargerisontrillium@gmail.com)

1. **…………………………**

**Presiding Pastor: Rev. Laura Sauder**

**Organist & Director of Music: Bradley Moggach**

**Assisting Minister: Kim Strassburger**

**Reader: Helga Morrison**

**Land Acknowledgement:**

Here at St. Peter's in Cambridge, we acknowledge that we are on the ancestral lands of the Attawandaron, or Neutrals, the Anishinaabe, and the Haudenosaunee Peoples. Before the arrival of European settlers, these First Peoples had agreements between them represented by wampum belts from which they understood how to use the resources sustainably. One of these wampum belts is called the ‘Dish With One Spoon’ Belt. This wampum agreement represents the abundant land and water in what is now known as the Great Lakes Region with a dish, or bowl. Each tribe was to use the one spoon to remove only those resources they needed to live sustainably and then pass the dish onto others so that the abundance was shared. We are grateful for this example of using our abundance sustainably so that our resources are never depleted but shared equally for the benefit of all and continuing to the next seven generations.

**Gathering Hymn: ELW # 819 ‘Come, All You People’**

1. Come, all you people, come and praise the Most High; ***Repeat x3***

come now and worship the Lord.

2. Come, all you people, come and praise the Savior; ***Repeat x3***

come now and worship the Lord.

3. Come, all you people, come and praise the Spirit; ***Repeat x3***

come now and worship the Lord.

*(Title: Come, All You People; Text & Music: Alexander Gondo; tr. I-to Loh, b. 1936, alt, Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.All rights reserved. Used by permission.*

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**Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Prayer of the Day*:***

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

**Lesson Introduction *(Pastor Laura)*Genesis 1:1-2:4a**

From Genesis we hear the first story of creation.

This story of a world created in 6 days has been a stumbling block for Christians who wonder, how can both this story and science be true? It’s important to understand that this ancient story of creation was never intended to answer the same questions as science. For those who first told this story, it was meant to teach why we are here, who put us here, and where do we fit in all of this?

Hearing this story on Trinity Sunday is an invitation to celebrate God who created us, and in whose image, we were created. Let us listen to the word…

**The First Reading: Genesis 1:1--2:4a**

When God began to create the heavens and the earth— the earth was without shape or form, it was dark over the deep sea, and God’s wind swept over the waters—God said, “Let there be light.” And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

***C: There was evening and there was morning: the first day.***

God said, “Let there be a dome in the middle of the waters to separate the waters from each other.” God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.

***C: There was evening and there was morning: the second day.***

God said, “Let the waters under the sky come together into one place so that the dry land can appear.” And that’s what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, “Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth.” And that’s what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

***C: There was evening and there was morning: the third day.***

God said, “Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth.” And that’s what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

***C: There was evening and there was morning: the fourth day.***

God said, “Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky.” God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: “Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth.”

***C: There was evening and there was morning: the fifth day.***

God said, “Let the earth produce every kind of living thing: livestock, crawling things, and wildlife.” And that’s what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, “Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.”

God created humanity in God’s own image,  
        in the divine image God created them,  
            male and female God created them.

God blessed them and said to them, “Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground.” Then God said, “I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food.” And that’s what happened. God saw everything he had made: it was supremely good.

***C: There was evening and there was morning: the sixth day.***

The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created. *(CEB)*

Word of God, Word of Life*.* ***C: Thanks be to God.\****

**Psalm: Psalm 8**

O | Lord our Lord,

how majestic is your name in | all the earth!—

you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

you have set up a fortress against your enemies, to silence the foe | and avenger.

When I consider your heavens, the work | of your fingers,

the moon and the stars you have set | in their courses,

what are mere mortals that you should be mind- | ful of them,

human beings that you should | care for them?

Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

You have made them rule over the works | of your hands;

you have put all things un- | der their feet:

all | flocks and cattle,

even the wild beasts | of the field,

the birds of the air, the fish | of the sea,

and whatever passes along the paths | of the sea.

O | Lord our Lord,

how majestic is your name in | all the earth!\*

**Lesson Introduction *(Pastor Laura)***

**2 Corinthians 13:11-13; Matthew 28:16-20**

If you do a search for the word Trinity in your Bible, you will come up empty. The concept of the Trinity developed in the centuries after Jesus’ death as Christians grappled with how to explain that God is one and yet also three – Creator, Christ & Spirit.

You won’t find the word Trinity in the Bible, but you will find spots where these three persons – these three expressions – of God are used together. As in this concluding section of Paul’s 2nd letter to the church in Corinth, and again in our gospel lesson. A sign that even though the Trinity was not yet a fully formed doctrine, these three experiences of God trace their roots to the very beginning of the Christian movement. Let us listen to the word…

**The Second Reading: 2 Corinthians 13:11-13**

Finally, brothers and sisters, good-bye. Put things in order, respond to my encouragement, be in harmony with each other, and live in peace—and the God of love and peace will be with you.

Say hello to each other with a holy kiss. All of God’s people say hello to you.

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. *(CEB)*

Word of God, Word of Life*.* ***C: Thanks be to God.\****

**Gospel Acclamation: ACS # 973 ‘The Word Who Sang the Light into Creation’**

1 The Word who sang the light into creation,

who spoke to all through prophet voices bold

the warning cry, the promise of salvation,

shines ever as of old.

2 The Word is like the bush forever burning;

the Word pours down like showers on the land;

the Word is like the sun, our faces warming:

God's power till the end.

3 The Word came down to earth when all was ready,

made our time, made our space a dwelling place.

The Word who sheltered near the heart of Mary

brings us to birth in grace.

4 The Word of God is not an empty shadow,

but flesh and blood, like us, in us to live,

to laugh and weep with us in joy and sorrow,

to know us, yet forgive.

5 O Word, you are the "Yes" of all God's promise:

"Amen!" we shout; in you our faith is sure.

Oh, lead us to the light of God's own presence,

to life forevermore.

*(Title: The Word Who Sang the Light into Creation; Text: Alberto Taulé, 1932–2007; tr. Martin A. Seltz, b. 1951; © 1982, 2000 Alberto Taulé. Published by OCP, 5536 N. Hassalo, Portland, OR 97213. All rights reserved. Used by permission. Music: Alberto Taulé, 1932–2007; © 1982, 2000 Alberto Taulé. Published by OCP, 5536 N. Hassalo, Portland, OR 97213. All rights reserved. Used by permission.Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

**The Holy Gospel according to Matthew 28:16-20**

***C: Glory to you, O Lord.***

Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, “I’ve received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I’ve commanded you. Look, I myself will be with you every day until the end of this present age.” *(CEB)*

The Gospel of the Lord.***C: Praise to you, O Christ.***

**Sermon:**

***This Sunday, in place of a sermon we read the book ‘What is God Like?’ by Rachel Held Evans and Matthew Paul Turner (Convergent Books, 2021). As such, there is no sermon to share for this week.***

**Hymn of the Day: ELW # 994 ‘The Night You Gave Us, God, Has Ended’**

1 The night you gave us, God, has ended,

the darkness hails the sun's bright rays;

as shadows flee and earth awakens,

we rise again to sing your praise.

2 We thank you for each glorious sunrise

that paints the earth a golden hue;

each day your grace grants new beginnings,

the chance to start again anew.

3 Bless those who work in hours of darkness,

who serve and toil while others sleep;

their lives of caring and protecting

reflect your love so strong and deep.

4 We pray for energy and passion

to live our lives each day for you;

may all around us sense your presence

in all we say and all we do.

5 We praise you, God, for nature's rhythms,

for dark and daylight, stars and sun;

your whole creation sings your glory,

O Trinity, most Holy One.

*(Title:* The Night you Gave Us, God, Has Ended; Text: Wayne L. Wold, b. 1954; Text © 2020 Augsburg Fortress; All rights reserved. Used by permission. *Music: Clement C. Scholefield, 1839-1904, Public Domain; Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

**Prayers of Intercession:**

A: Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,***C: Hear our prayer.***

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. We continue to pray for rain and relief to come to all the places in Canada currently threatened by wildfires. God, in your mercy,***C: Hear our prayer.***

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. We pray for the people of Ukraine and Russia. God, in your mercy,***C: Hear our prayer.***

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (especially we pray for Bill, Don, Tammy, Alice, Don, Lynn, Bryan, Nansea, Helen, Sharon, Donald, Creena, Shirley, Clara, Carol, Jeff, Aaron, Mackenzie, Rhett, Linda, Jan, Ken, Brian, Anne, Pastor Neil, Robin, Lee, Maria, Deborah, and those we name aloud or in the silence of our hearts…..). God, in your mercy,***C: Hear our prayer.***

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those who will be enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,***C: Hear our prayer.***

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.\***

**Share the peace of Christ:**

Angels said it to startled shepherds,

Jesus said it to frightened followers,

And now these words which come from heaven

are shared to make us whole and make us one.

Peace be with you.

***C: And also with you.***

*(A Wee Worship Book – Liturgy for Holy Communion A #30810; Type: Words; First Line: Call to worship – Gather us in; Language: English (pages 80-92); Contributors: Iona community; Text: © 1999, WGRG, Iona community, GIA Publications, Inc; exclusive North American agent. All rights reserved. Used by permission. Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

P: Out of God’s abundance, we share our resources, as we are able, for the work of our common ministry.

**Offering**

**Offering Hymn: ELW # 885 ‘Praise God, from Whom All Blessings Flow’**

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

*(Title:* Praise God, from Whom All Blessings Flow ; Text: Text: Thomas Ken, 1637-1711, alt.; Public Domain; *Music: Donald Busarow,, Old Hundredth,; All rights reserved. Used by permission. Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

**Offering Prayer:**

A: God of field and forest, sea and sky,

you are the giver of all good things.

Sustain us with these gifts of your creation,

and multiply your graciousness in us,

that the world may be fed with your love,

through Jesus Christ, our Savior and Lord.

Amen.\*

You are invited to prepare your table with bread and wine, or crackers and juice, whatever is available to you, so that you may participate in the meal.

**Meal**: Click here for the communion liturgy from worship on YouTube:

[**https://youtu.be/ViXmTzRsfU4**](https://youtu.be/ViXmTzRsfU4)

**Great Thanksgiving: ACS Setting 12: ‘Dialogue…’ *(page 36) (sung)***

The Lord be with you. **C: And also with you.**

Lift up your hearts. **C: We lift them to the Lord.**

Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise**

**ELW Setting 12:** ‘Preface…’ *(Holy Trinity)*

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God.

You come among us and make yourself known,

as Loving Creator, Saviour, and Spirit

equal in majesty, undivided in splendor, one Lord, one God,

ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**ELW Setting 12:** ‘Holy, Holy, Holy…’ *(page 36 )*

Holy, holy, holy Lord,

God of pow’r and God of might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna, hosanna in the highest.

Hosanna, hosanna in the highest.\*

**Thanksgiving at the Table:**

On the night before he died,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**The Lord’s Prayer:**

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

**Invitation to Communion:**

This is Christ’s table. All are welcome here to receive God’s abundant gifts of love, mercy, grace, and forgiveness.

I invite those at home, and those in the building communing by fellowship cup, to take your bread or cracker as we say together, “The body of Christ, given for us.”

And, as we take our cup we say, “The blood of Christ, shed for us.”

**Communion Music: ELW # 413 ‘Holy, Holy, Holy, Lord God Almighty!’**

1 Holy, holy, holy, Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy, merciful and mighty!

God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,

though the eye of sinfulness thy glory may not see,

only thou art holy; there is none beside thee,

perfect in pow'r, in love and purity.

4 Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy, merciful and mighty!

God in three persons, blessed Trinity!

*(Title: Holy, Holy, Holy, Lord God Almighty! Text*: *Text: Reginald Heber, 1783-1826, alt; Public Domain; Music :John B. Dykes, 1823-1876; Public Domain; Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

P: May the body and blood of our Lord and Saviour Jesus Christ strengthen you, and keep you, in his grace.

***C: Amen.***

**Prayer after Communion:**

A: We thank you, generous God,

for the refreshment we have received

at your banquet table.

Send us now to spread your generosity into all the world,

through the one who is our dearest treasure,

Jesus Christ, our Savior and Lord.

**Amen.\***

*(A Wee Worship Book – Liturgy for Holy Communion A #30810; Type: Words; First Line: Call to worship – Gather us in; Language: English (pages 80-92); Contributors: Iona community; Text: © 1999, WGRG, Iona community, GIA Publications, Inc; exclusive North American agent. All rights reserved. Used by permission )Reprinted and Streamed with permission under ONE LICENSE, License #A-727610. All rights reserved.)*

**Blessing:**

The God who calls across the cosmos

and speaks in the smallest seed

☩ bless, keep, and sustain you

now and to the end of the age. **Amen**

**Sending Hymn: ACS # 1015 ‘As a Mother Comforts Her Child’**

As a mother comforts her child,

so God will comfort you.

As a hen gathers her brood,

so Christ will gather you.

As a wise one counsels her friend,

so the Spirit will counsel you.

The Trinity of love will be with you.

*(Title: As a Mother Comforts Her Child;* Text & Music: Brian Wentzel, b. 1979; © 2018 Augsburg Fortress; *All rights reserved. Used by permission.*

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**Dismissal:**

A: Go in peace to love and serve the Lord.

***C: Thanks be to God.\****

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